



COLONIAL HEIGHTS CITY COUNCIL AGENDA

REGULAR MEETING CITY HALL

Council Members

Michael A. Cherry
Kenneth B. Frenier
W. Joe Green, Jr.
John E. Piotrowski
John T. Wood
Elizabeth G. Luck, Vice-
Mayor
T. Gregory Kochuba,
Mayor

DATE: February 12, 2019

TIME: 7:00 PM

1. Call To Order
2. Roll Call
3. Devotion - The Honorable John E. Piotrowski
4. Pledge Of Allegiance
5. Adoption Of Agenda
6. Declarations Of Personal Interest
7. Commendations And Presentations
 - A. A PROCLAMATION
Recognizing Barrett Porter Smith Upon His Attaining Rank of Eagle Scout

Documents:

[PROC.EAGLESCOUT.BARRETTSMITH.PDF](#)
 - B. American Legion Post 284 Recognition

Documents:

[EX SUM AMERICAN LEGION 284.PDF](#)
 - C. Presentation Of The City's Annual Donation For The Colonial Heights High School After Prom Celebration
 - D. New Employee Introduction
Introduction Of New City Employee Hired By The Police Department.

Documents:

[EX SUMMARY NEW EMP INTRODUCTION.PDF](#)
8. Reading Of Manner Of Addressing Council.
ANY MEMBER OF THE PUBLIC addressing the Council shall approach the lectern, give his name and address in an audible tone of voice for the record, AND ADDRESS THE COUNCIL AS A BODY RATHER THAN SPEAK TO ANY MEMBER. Unless further time is granted by the Council, ANY MEMBER OF THE PUBLIC shall address the Council for a maximum of five (5) minutes, regardless of the number of issues he desires to discuss. PROVIDED however, that the main proponent of any application, petition, or plan that is the subject of a public hearing shall be allowed to address the Council initially for a

maximum of ten (10) minutes and later in rebuttal for a maximum of three (3) minutes.

9. Written Petitions And Communications

- A. Milton E. Freeland, Jr., Hanover Avenue - Update On Phase IV Of The Appomattox River Walk Trail
- B. Presentation By Warren Hammond Of The Colonial Heights Food Pantry

10. Advertised Public Hearings

11. Hearing Of Citizens Generally On Non-Agenda Items

12. Consideration Of Uncontested Minutes, Ordinances, Resolutions, And Motions In Accordance With The Consent Agenda

A. AN ORDINANCE NO 19-FIN-1

(Second Reading) To amend the General Fund Budget for the fiscal year beginning July 1, 2018 and ending June 30, 2019, in the aggregate amount of \$9,642 to appropriate 1) \$5,872 of assigned fund balance for the Office on Youth programs; 2) \$2,470 in donations to the Sheriff's Department; and 3) \$1,300 in prior year donations reserved for the police K9 program for K9 expenditures.

Documents:

[EX SUMMARY ORD 19-FIN-1.PDF](#)
[BUDGET AMENDMENT JAN FY19.PDF](#)
[SHERIFF DONATIONS.PDF](#)
[AN ORDINANCE NO 19-FIN-1.PDF](#)

13. Introduction And Consideration Of Ordinances And Resolutions

A. AN ORDINANCE NO 19-FIN-2

(First Reading) To amend the General Fund Budget for the fiscal year beginning July 1, 2018 and ending June 30, 2019, in the aggregate amount of \$39,050 to appropriate 1) \$1,500 in sanctions relinquished to the Police Department and City Attorney; 2) \$2,000 in donations from the Southside Virginia Association of Realtors to the Police and Fire & EMS Departments; and 3) \$35,550 in Rescue Squad Assistance Grant Funds to the Fire & EMS Department.

To amend the Capital Projects Fund Budget by \$1,000,000 to appropriate State of Good Repair Funding from the Virginia Department of Transportation for the resurfacing of Temple Avenue.

Documents:

[EX SUMMARY ORD 19-FIN-2.PDF](#)
[SANCTIONS MEMO.PDF](#)
[RSAF GRANT AWARD.PDF](#)
[TEMPLE AVE PROJECT WORKSHEET.PDF](#)
[AN ORDINANCE NO19-FIN-2.PDF](#)

14. Unfinished Business, Contested Ordinances And Resolutions, And Items Removed From The Consent Agenda

A. AN ORDINANCE NO 19-2

(Second Reading) Amending §98-1 of Chapter 98, Animals, of the Colonial Heights City Code to specify which birds shall be considered a "Companion Animal".

Documents:

[EX SUMMARY ORD 19-2.PDF](#)
[AN ORDINANCE NO 19-2.PDF](#)

B. Update On Matters Relating To Cal's

15. Reports Of Officers And Documents Related Thereto

A. City Manager

1. General Activity Report

Documents:

[EX SUM CM ACTIVITY REPORT.PDF](#)
[DATES OF INTEREST - FEBRUARY 2019.PDF](#)

2. City Attorney

3. Director Of Planning And Community Development

16. Adjournment